RECEIVED Appendix B

#### State of South Dakota

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,

500 E Capitol Ave, Pierre, SD 57501-5070

| See pages 9 & 10 of the Guid<br>completing this report. | deline Book for specific instructions on  |
|---|---|
| Name of Candidate or Committe                           | team for Ellist Burt Ellist   |
| Complete Mailing Address /                              | 3687 387# Ave- Aberdean SD 57401  |
| Name of Person Making Report                            | But Statt Phone (605) 626-7980  |
| If you are a candidate, what                            | office are you seeking Rup. Dist #2   |
|   | committee, indicate which measure(s) the during the reporting period and whether the cosed. |
| Type of Report (See pages 4                             | & 5 of Guideline Book) House of Rep. Legislative office                                     |
|   | (See pages 4 & 5 of Guideline Book) 12-31-02  |
|   |   |
| The following verification must be                      | completed before submitting report.   |
| VERIFICATION OF PERSON MAKIN                            | IG REPORT   |
|   |   |
| I Burt Ellut  | (print name legibly), certify   |
| that I have examined this re                            | port and to the best of my knowledge and  |
| belief it is true, correct a                            | and complete.   |
| Date: 1-8-03  | Candidate Signature or  |
|   | Signature of Committee Treasurer or Chairperson   |
| Revised July 2001                                       | noth.   |
|   | Filed this day of   |
|   | January 03  |
|   |   |

SECRETARY OF STATE

Name of Candidate or Committee Faun For Ellity But 2/10+4

For the reporting period ending Dec.

Dec. 31# 2002

#### Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

·s 3386.05

| Itemized Contributions   | from Individuals   |                            |                |
|--|--|----------------------------|----------------|
|  |  | Place of Employment        |                |
| Name   | Residence Address  | (Name of Employer)         |                |
| Judy Anderson  | 1520 No Hatter STYOL   | 46. Schools 100            | \$ 200         |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 17-                        | \$ 200         |
| tom tokin  | 1512 No. Arch 57401  | Chiroc. In ABR 100         |                |
| Mark Bledsoe   |  |                            | \$ 200         |
| Betty Artz   | 401 5# AGE SE #4 57401   | Retired 600                | _              |
| tom' Aman  | 379754 S. HAM Dr. 5746/  | •                          | \$ 350         |
| Dr. Calk   | 130/ N. 4th 5740/  | Private Dector 250         | _              |
| Or. W = Congal   | 38608 128 15 5741  |                            | \$ 350         |
| Mary Hagry   | 1201 4# AGE SE, 57461  | Ab. Public Sch. 100        | _              |
| Cathie Murphy  |  |                            | \$ 200         |
| Sherri treeby  | 120 No. Mam 57901  | Rancher hick 100           |                |
| Shevon Stroscheim  | 37302 1434 8+ 57460  |                            | \$ 225         |
| Paul Dennert   | 1/253 391# Ave 57433   | Refired 200                |                |
| william Clark  | 1761 Melody Lane 57401   |                            | \$ <b>3</b> 00 |
| Sandy Dyson  | BOX 301 57544<br>1117 No. Main 57401   | Retried 100<br>Dentito (00 |                |
| Kristin teigan   |  | , -                        | \$ 200         |
| tim +Pat Dougherty   | Box 1004 57601   | Consultant (000            |                |
| al theyth  | 1105 18# HOL ME 57401  | Ab. Pub. Sch. 100          | \$ <b>20</b> 0 |
| Royer Locken   | 39667 136# 4. 57427  | farmer Br. Co. 100         | 1 - 2          |
| Don' Schaunaman  | 13550 384# au 5740   | farmer Br G. 100           | \$ 100         |
|  |  |                            |                |
|  |  | \$100 miles                | \$             |
|  |  |                            | #220500        |
|  |  |                            | \$12323        |
|  |  | ******                     |                |
|  |  |                            | \$             |
|  |  |                            |                |
|  | İ  | 0                          | \$             |
|  |  |                            |                |
|  |  | 11                         | \$             |
|  |  |                            |                |
| Part of the contract of the co | of the state of th | 3386.05                    | \$             |
| The second secon |  | + 2325                     |                |
| يني الرائم سرم يسمهم بدائية الحجادات الأناء  | <b></b>  | 5.7/1,05                   | 840 %          |
|  | <del>-</del>  | 17///100                   | 1 1/2          |
|  |  |                            |                |
|  |  | <u></u>                    | 5 × 1          |

| For the reporting period ending_                              | Dec. 21=, 2002   |  |
|---|--|--|
| Schedule A - Dir  | ect Contributions (continued)  |  |
| Unitemized Contributions from Po                              | litical Parties:   | *\$  |
| Itemized Contributions from Poli                              | tical Parties  |  |
| Party Name  | Address  |  |
|   | 1 101  | \$   |
|   | WISH   | \$   |
| Total of Itemized Contributions                               | from Political Parties:  | *\$  |
|   | i de la companya de l |  |
| Itemized Contributions from Poli<br>(All contributions from P |  |  |
| PAC Name  | Address  | ×  |
| SD. Credit Union  | Box "O" 57/01  | \$ 750,0   |
| 2 Doughever Consulting  | Bar 819 57/6/  | \$ 10000   |
| SD- Retail Ligour Doulers                                     | Box 974 57501  | \$ 100-  |
| SD Chiro. PAC   | 323 224 Am. 57006  | \$ 100-  |
| SD Home Builders  | 4320 Arway Dr. 57/06   | \$ 100-  |
| SP Asia of Realtons   | 120 No. Euclid 57501   | \$ 200 -   |
| SD Retailers Assic  | Box 638 57501  | s /60 <u> </u>                                   |
| So trial Lawyers  | Bax 1154 57501   | \$ 100-  |
| Committee for fair Play                                       | 320 E Capital 57501  | \$ 100 -   |
| City Group  | 901 15th St. NW#300 20005  | \$ 100 -   |
| Sp truckers Assec   | 1015Z 8008 Z7101   | \$ <u>190                                   </u> |
| SD Auto Doolors Assac   | 60 pt 8008 27/01   | \$ <u>/40</u> -                                  |
| United Food of Comm.  | 101 So. Fairfox Am 57/03   | \$ 100 -   |
| S.D. E.P.Z.C.   | 411 E. Capital 57501   | \$ 250 -   |
|   |  | \$   |
|   |  |  |
|   |  | \$   |

| Name of Candidate or Committee team For Elliott Burt 8/10th   |  |  |  |
|---|--|--|--|
| For the reporting period ending Dec. 3/2, 2002  |  |  |  |
| Schedule B - Fund-Raising Events Proceeds   |  |  |  |
| List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A. |  |  |  |
| Type of Event Net Proceeds  |  |  |  |
| J. Williams   |  |  |  |
| Total: \$   |  |  |  |
| Schedule C - In Kind Contributions  |  |  |  |
| Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.  |  |  |  |
| Nature of Non-Cash Contribution Estimated Value Name of Contributor   |  |  |  |
| Printing work done #250 A+ Printing 411 Ecapital AGE. Pierre SD 57501   |  |  |  |
| $\cdot$   |  |  |  |
|   |  |  |  |
| Total: \$ 250°  |  |  |  |
| Schedule D - Other Income   |  |  |  |
| Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.  |  |  |  |
| Source of Income Amount   |  |  |  |
|   |  |  |  |
|   |  |  |  |

Name of Candidate or Committee team for Ellwif- Burt 2 light For the reporting period ending Dec. 31st 02

### Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

| candidates and committees must be listed individually.  |            |
|---|------------|
| Item Amount Contributions Made to Candidates and Committee  | 88:        |
| Advertising 3,954. 51 Other Campaigns - #450.80   | <u>)</u> . |
| Consulting # In to Br. County Dam. Picnic   |            |
| Postage # 183.25 #250.00 Sip Democrat Party   |            |
| Printing \$ 512.80 \$ 500 Law 4 order fund  |            |
| Rent # 50,50 McGregor for thes.   |            |
| Salaries Donations - # 1/0.30   |            |
| Telephone \$5.30 Central High School \$25.00 Br. G. Sportsmen   |            |
| Travel/cor # 915.81 + 25.00 Br. G. Sportsmen + 25.00 S.D. Humantities   |            |
| Utilities A 45.60 Vet. of Junyin Wars   |            |
| other Expenses: \$ 10.00 turks fix Dept.  | \          |
| Campaign Picnics 7 350,07   | ~ 60       |
| Campaign Picnics \$350.07  Campaign Picnics \$350.07  Supplies (Plywood) \$332.56  Ro-Pay "Loaned" Morney-50  Lodging/Meals \$549.84  to Campaign/Partial | JO.        |
| Lodging/meals #549,84 to Campaign/Partial   |            |
| Re-Pax!   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
|   |            |
| Total Expenditures: \$ 7860   |            |
| 70/1  | 66         |
| Total Expenditures: \$ 1000   | ,          |

|      | -  |       |       |    |       |       |
|------|----|-------|-------|----|-------|-------|
| Name | ΟĬ | Cand: | idate | or | Commi | Lttee |

For the reporting period ending

### Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

of the 919 5 I housed" to my Companie - the Amount of \$50000.

Was B-Paid.

# 4/19, 95

Still Owed

Total Obligations:

419, 95

#### Appendix C

## Secretary of State

State Capitol, Ste 204 500 East Capitol Avenue Pierre, South Dakota 57501-5070 sdsos@state.sd.us



#### JOYCE HAZELTINE

Secretary of State

TOM LECKEY Deputy

## **State of South Dakota**

# Voluntary Statement of Organization for a Political Action or Ballot Question Committee

State law does not require new political action (PAC) or ballot question committees to register with the Secretary of State. Law does however require these committees to file campaign finance reports periodically following the commencement of political activity. This voluntary registration form will give the Secretary of State the information necessary to send your committee the proper reporting forms prior to the deadline for filling.

| FULL NAME OF COMMITTEE:   |   | -   |
|---|---|---|
| MAILING ADDRESS:  |   | -<br>-  |
| COMMITTEE TREASURER:  |   | <del>-</del><br>-                                     |
| PHONE:  | ·   |   |
| TYPE OF COMMITTEE (PAC or If you are a ballot question comm supporting or opposing. | Ballot Question):nittee, please also indicate the measure which you are | antig facilitati y melo di <b>mpa</b> ssimi di melo i |
| Date:   | Signature of person submitting voluntary registration                   | <del>-</del>  |

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http://www.state.sd.us/sos/sos.htm

Administration (605) 773-3537 Fax (605) 773-6580 TDD (605) 773-5010 Corporations (605) 773-4845 Fax (605) 773-4550 Uniform Commercial Code (605) 773-4422 Fax (605) 773-4550 Name of Candidate or Committee

Burt 2 light - teum for 2 light

For the reporting period ending

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at leginning of reporting period \$ 366, 95

2. Receipts

Schedule A - Direct Contributions \$ 7641,05

Schedule B - Fund-Raising Events \$

Schedule C - In Kind Contributions \$ 2500

Schedule D - Other Income \$

Schedule D - Other Income \$\_\_\_\_\_

Total of all receipts \$\_\_\_\_

3. Total Monetary Receipts (A+B+D) \$\_\_\_\_

4. Candidate's Personal Contribution to Own Campaign \$\_\_\_\_\_

5. Monetary Loans to Candidate or Committee During
Reporting Period \$\_\_\_\_\_\_

Keporting Period \*

Manatany Loans Report During Period \$

6. Monetary Loans Repaid During Reporting Period \$\_\_

7. Expenditures - Schedule E

8. Unpaid Obligations - Schedule F

\$\frac{\pi}{2} \left( \frac{95}{2} \right) \right.

9. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5)-(6+7)

\$ 147.34